

**CANDIDATE'S REPORT**

(to be filed by a candidate or his principal campaign committee)

**OFFICE USE ONLY**

## 1. Qualifying Name and Address of Candidate

Constance T. Johnson  
722 St. Charles Street  
Thibodaux, La 70301

## 2. Office Sought (Include title of office as well as parish, city, town and/or election district.)

City Council  
Lafourche  
Thibodaux, La

11/14

Supp. 2015  
2/16

## 3. Date of Primary

November 4, 2014

This report covers from

1/1/15

through

12/31/15

## 4. Type of Report:

\_\_\_\_ 180th day prior to primary

\_\_\_\_ 40th day after general

\_\_\_\_ 90th day prior to primary

\_\_\_\_ Annual (future election)

\_\_\_\_ 30th day prior to primary

☒ Supplemental (past election)

\_\_\_\_ 10th day prior to primary

\_\_\_\_ 10th day prior to general

\_\_\_\_ Amendment to prior report

## 5. FINAL REPORT if:

\_\_\_\_ Withdrawn

\_\_\_\_ Filed after the election AND all loans and debts paid AND no surplus funds remaining

\_\_\_\_ Unopposed

## 6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)

Capitol One  
2nd Street  
Thibodaux, La 70301

## 7. Full Name and Address of Treasurer

N/A

2016 FEB 16 PM 3:02

## 9. Name of Person Preparing Report

Constance T. Johnson

Daytime Telephone

985-446-1525

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 16 day of February, 2016

Constance T. Johnson

Signature of Candidate/Chairperson  
(To be signed by Chairperson only if report by principal campaign committee)

985-446-1525

Daytime Telephone

## 8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY

a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

**HAND DELIVERED**

Signature of Treasurer

Daytime Telephone

## SUMMARY PAGE

	RECEIPTS	This Period
1. Contributions (Schedule A-1)		<i>A</i>
2. In-kind Contributions (Schedule A-2)		<i>A</i>
3. Campaign paraphernalia sales of \$25 or less		<i>A</i>
4. <b>TOTAL CONTRIBUTIONS</b> (Lines 1 + 2 + 3)		<i>A</i>
5. Other Receipts (Schedule A-3)		<i>A</i>
6. Loans Received (Schedule B)		<i>A</i>
7. Loan Repayments Received (Schedule D)		<i>A</i>
8. <b>TOTAL RECEIPTS</b> (Lines 4 + 5 + 6 + 7)		<i>A</i>

	DISBURSEMENTS	This Period
9. Expenditures (Schedule E-1)		<i>A</i>
10. Other Disbursements (Schedule E-2)		<i>A</i>
11. Loan Repayments Made (Schedule B)		<i>A</i>
12. Funds Loaned (Schedule D)		<i>A</i>
13. <b>TOTAL DISBURSEMENTS</b> (Lines 9 + 10 + 11 + 12)		

	FINANCIAL SUMMARY	Amount
14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election)		<i>A</i>
15. <b>Plus</b> total receipts this period (Line 8 above)		<i>A</i>
16. <b>Less</b> total disbursements this period (Line 13 above)		<i>A</i>
17. <b>Less</b> in-kind contributions (Line 2 above)		<i>A</i>
18. Funds on hand at close of reporting period (Lines 14+15-16-17)		<i>\$1725.91</i>